

AGENDA

**EXECUTIVE BOARD MEETING**  
**WEDNESDAY MARCH 15, 2023**

**CALL TO ORDER: Time:** \_\_\_\_\_

**PRESIDENT CALLS THE ROLL:**

Sarrack	_____	Ali	_____	Huston	_____
Freeberg	_____	Kasper	_____	Adigoun	_____
Perez Espinoza	_____	King	_____	Martinez	_____
Lüneburg	_____	Arens	_____	Habtes	_____
Dougherty	_____	Riley	_____		

**PRESIDENT CALLS FOR APPROVAL OF MINUTES:**

**EXECUTIVE BOARD MINUTES - FEBRUARY 2023**

M/S/C \_\_\_\_\_  
By \_\_\_\_\_/\_\_\_\_\_

**MEMBERSHIP MINUTES - FEBRUARY 2023**

M/S/C \_\_\_\_\_  
By \_\_\_\_\_/\_\_\_\_\_

**FINANCIAL REPORT - Fin'l Sec/Treasurer - JANUARY 2023**

M/S/C \_\_\_\_\_ (Subject to audit)  
By \_\_\_\_\_/\_\_\_\_\_

**CORRESPONDENCE:**

**Invitation from the St. Paul RLF to advertise in The Saint Paul Union advocate.  
Details attached.**

M/S/C \_\_\_\_\_  
By \_\_\_\_\_/\_\_\_\_\_

**Invitation from the St. Paul RLF to participate in the Twelfth Annual Labor Bowl.  
Details attached.**

M/S/C \_\_\_\_\_  
By \_\_\_\_\_/\_\_\_\_\_

**REPORTS:**

**Christa -**

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**Sheigh -**

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**Wade -**

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**Uriel -**

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**OLD BUSINESS:**

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M/S/C \_\_\_\_\_

By \_\_\_\_\_/\_\_\_\_\_

**NEW BUSINESS:**

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M/S/C \_\_\_\_\_

By \_\_\_\_\_/\_\_\_\_\_

**GOOD AND WELFARE:**

**ADJOURNMENT** \_\_\_\_\_ **(Time)**

opeiu#12/jh